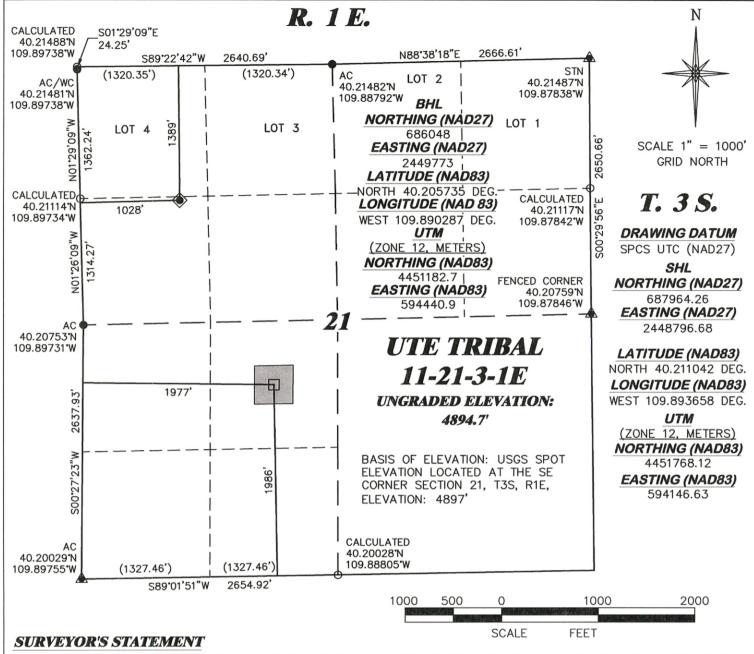
STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

AMENDED REPORT

| DIVISION OF OIL, GAS AND MINING | | | | | | | | | | | | | |
|---|--|---|--|--------------|--|----------------|------------|----------------|---|-------------|--------------|--------|--|
| APPLICATION FOR PERMIT TO DRILL | | | | | | | | | 1. WELL NAME and NUMBER Ute Tribal 11-21-3-1E | | | | |
| 2. TYPE OF WORK DRILL NEW WELL REENTER P&A WELL DEEPEN WELL DEEPEN WELL | | | | | | | | | 3. FIELD OR WILDCAT UNDESIGNATED | | | | |
| 4. TYPE OF | WELL | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | | | | | | | | | | |
| 6. NAME OF | OPERATOR | 7. OPERATOR PHONE 720 880-3621 | | | | | | | | | | | |
| CRESCENT POINT ENERGY U.S. CORP 8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202 | | | | | | | | | 9. OPERATOR E-MAIL abaldwin@crescentpointenergy.com | | | | |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 14-20-H62-6288 11. MINERAL OWNERSHIP FEDERAL INDIAN STATE | | | | | | | |) FEE () | 12. SURFACE OWNERSHIP FEE FEDERAL INDIAN STATE FEE | | | | |
| 13. NAME C | OF SURFACE OW | NER (if box 12 = 'fe | 14. SURFACE OWNER PHONE (if box 12 = 'fee') | | | | | | | | | | |
| 15. ADDRES | SS OF SURFACE | OWNER (if box 12 | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | | | | | | | | | |
| 17. INDIAN ALLOTTEE OR TRIBE NAME | | | | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS | | | | 19. SLANT | | | | |
| (if box 12 = 'INDIAN') Ute Tribal | | | | | YES (Submit Commingling Application) NO | | | | VERTICAL DIRECTIONAL HORIZONTAL | | | | |
| 20. LOCATION OF WELL FO | | | FOOT | OTAGES QTR-Q | | TR-QTR | SECTION | TOWNSHIP | RANGE | N | IERIDIAN | | |
| LOCATION | LOCATION AT SURFACE 1389 FI | | | 9 FNL | NL 1028 FWL | | SWNW | 21 | 3.0 S | 1.0 E | | U | |
| Top of Uppermost Producing Zone 1986 F3 | | | 86 FSL | SL 1977 FWL | | NESW | 21 | 3.0 S | 1.0 E | | U | | |
| At Total Depth 1986 FS | | | | | SL 1977 FWL | | NESW | 21 | 3.0 S 1.0 E U | | U | | |
| 21. COUNTY UINTAH | | | | | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 1028 | | | | 23. NUMBER OF ACRES IN DRILLING UNIT 40 | | | | |
| | | | | | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | | | | 26. PROPOSED DEPTH MD: 9602 TVD: 9051 | | | | |
| 27. ELEVATION - GROUND LEVEL 4898 | | | | 28 | 28. BOND NUMBER LPM9080276 | | | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1817 | | | | |
| Hole, Casing, and Cement Information | | | | | | | | | | | | | |
| String | Hole Size | Casing Size | Leng | th | Weight | Grade & | Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight | |
| COND | 24 | 16 | 0 - 4 | _ | 65.0 | H-40 | | 8.3 | No Used | 0 | 0.0 | 0.0 | |
| SURF | 12.25 7.875 | 9.625 5.5 | 0 - 12 | _ | 36.0 17.0 | J-55 S N-80 | | 10.0 | Class G Light (Hibono | 587 | 1.15 3.66 | 15.8 | |
| FROD | 7.075 | 3.3 | 0 - 90 | 302 | 17.0 | 14-00 | LIGO | 10.0 | Class G | 573 | 1.65 | 13.1 | |
| | | | | | | ATTACI | HMENTS | | <u> </u> | _ | | | |
| | VERIFY | THE FOLLOWII | NG ARE AT | ТАСН | ED IN ACCO | RDANCE W | ITH THE UT | AH OIL AND GAS | CONSERVATION G | ENERAL RULE | S | | |
| W EL | WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER COMPLETE DRILLING PLAN | | | | | | | | | | | | |
| AFFI | AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | | | | | | | | |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) TOPOGRAPHICAL MAP | | | | | | | | | | | | | |
| NAME Kristen Johnson TITL | | | | TITLE Re | E Regulatory Technician | | | PHONE 303 3 | PHONE 303 308-6270 | | | | |
| SIGNATURE DAT | | | | DATE 10 | E 10/21/2014 | | | EMAIL kjohns | EMAIL kjohnson@crescentpointenergy.com | | | | |
| API NUMBER ASSIGNED 43047548580000 | | | | | ROVAL | | | | Refill | | | | |
| | | | | | Permit Manager | | | | | | | | |



I, DAVID E. HENDERHAN, OF GRAND JUNCTION, COLORADO, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON THE 8th DAY OF SEPTEMBER, 2014 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF UTE TRIBAL 11-21-3-1E AS STAKED ON THE GROUND.

LEGEND

- WELL LOCATION
- ☐ BOTTOM HOLE LOC. (APPROX)
- CALCULATED CORNER

REVISED: 9/8/2014 - DEH

REVISED SHL

- FOUND MONUMENT (LAT/LONG VALUES ARE NAD83)
- PREVIOUSLY FOUND MONUMENT (LAT/LONG VALUES ARE NAD83)

DRG JOB No. 19989

EXHIBIT 1-3



400'x400' DRILLING WINDOW



PLAT OF DRILLING LOCATION IN SWNW, SECTION 21, FOR CRESCENT POINT ENERGY

603–2201°

| | & ASSOCIATES, INC. T., ROCK SPRINGS, WY 82901 |
|------------------------|--|
| DRAWN: 11/7/2013 - TCM | SCALE: 1" = 1000' |

| 1389' F/NL, & 1028' F/WL, SECTION 21, |
|---------------------------------------|
| T.3 S., R. 1 E., U.S.M., |
| UINTAH COUNTY, UTAH |